



**Check if you are a First-Time Full Meeting Attendee.**

For Membership information, call (703) 838-1763 or visit <https://tmc.trucking.org/join-tmc>

IMPORTANT DEADLINES		
Early-Bird Member Pricing <b>February 7</b>	Hotel Reservation <b>February 7</b>	Registration Cancellation <b>February 7</b>

**MEMBERSHIP RENEWAL OFFER!**

**AVAILABLE THROUGH DECEMBER 31.** When you renew your TMC membership, you will receive a 6% savings off registration rates. **To take advantage of this special, limited-time offer, you MUST renew your membership ONLINE before registering for TMC's 2022 Annual Meeting!** [Click here to pay your dues.](#) The discount code will be included in your 2022 dues confirmation.

Apply Discount Code: \_\_\_\_\_

Full Meeting Registration fee includes entry to exhibit hall, all business sessions, food functions, and social events.

**REGISTRATION RATES**

**Early-Bird Member Pricing  
Deadline: February 7**

- TMC/ATA Member.....\$675
- First-Time **Fleet, Educator or Service Provider** Member..\$475
- Spouse/Guest Member.....\$250  
(Includes entry to exhibit hall, food functions, receptions and Banquet; **Does not include** access to business sessions)

**Check ONE box:**  
Members registering on or before February 7, qualify for the Early-Bird pricing above.

- TMC/ATA Member** .....\$775
- Spouse/Guest.....\$250
- Per Couple .....\$1025
- Non-Member** .....\$975
- Spouse/Guest.....\$500
- Per Couple .....\$1475

**First-Time Fleet, Educator or Service Provider Attendee**

- TMC/ATA Member.....\$575
- Non-Member.....\$775

**REQUIRED TO PROCESS REGISTRATION**

Name: \_\_\_\_\_

Nickname (for badge): \_\_\_\_\_

Title: \_\_\_\_\_

Company: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Valid attendee email is **REQUIRED** for registration confirmation email.

\*If confirmation email should be sent to an Alternate Email, please provide below.

\*Alternate Email: \_\_\_\_\_

**In Case of Emergency**, please provide contact information.

Full Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**SPOUSE/GUEST REGISTRATION**

**Includes** entry to exhibit hall, food functions, receptions and Banquet; **Does not include** access to business sessions. Industry professionals must register as a full meeting attendee in order to attend business sessions.

Spouse/Guest Name: \_\_\_\_\_

Spouse/Guest Nickname (for badge): \_\_\_\_\_

**REGISTRATION PAYMENT**

**Registration forms will not be accepted without payment. All credit card information fields are required.**

Enclosed check made payable to American Trucking Associations

AMEX     MasterCard     Visa    Total amount paid: \$ \_\_\_\_\_

Credit card number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

**Submit completed registration form with payment information to:**

ATA Registrations  
PO Box 101360, Arlington, VA 22210  
Fax: (703) 838-1701 Email: [registrations@trucking.org](mailto:registrations@trucking.org)

**ALL attendees must submit a signed copy of the ATA Release and Waiver of Liability and Assumption of the Risk Relating to Coronavirus/COVID-19.**



## MEETING REGISTRATION INSTRUCTIONS

**Online:** Registering online at <http://tmcannual.trucking.org> is the fastest and easiest way to register for ATA's Technology & Maintenance Council Annual Meeting & Transportation Technology Exhibition. Twenty-four (24) hours after you have successfully registered online, you will receive an email confirmation of your meeting registration which includes the hotel reservation link.

**If you need assistance with your username and password to register online,** email [registrations@trucking.org](mailto:registrations@trucking.org) or [tmc@trucking.org](mailto:tmc@trucking.org).

**Fax/Mail:** Faxed and mailed registration forms take 4-5 business days to process (once received). Once your registration is successfully processed, you will receive an email confirmation of your meeting registration which includes the hotel reservation link.

**Program-related questions can be directed to TMC** at (703) 838-1763 or [tmc@trucking.org](mailto:tmc@trucking.org)

**Payment:** Registration forms will not be accepted without payment. All credit card information fields are required and ATA Staff is not responsible for contacting registrants for missing payment information. If you do not wish to provide credit card information on the registration form you may register online or by mailing your completed form with a check.

If you require special assistance to participate or have food allergies, please call (703) 838-1763

## REGISTRATION CHANGE & CANCELLATION INFORMATION

**ALL change and cancellation requests require written notification and will not be processed by phone.** Send all written notifications to [registrations@trucking.org](mailto:registrations@trucking.org).

**CHANGES:** **February 21**, is the deadline for change requests. All requests for changes submitted after this date will be processed as time allows, in the order they were received and cannot be guaranteed. Beginning March 6, changes can be requested on-site at the TMC Registration Desk.

**CANCELLATIONS:** **February 7**, is the deadline to cancel a Full Meeting registration and receive a **refund less a \$200 per person administrative fee.**

**No refunds for registration fees will be processed for cancellations postmarked after February 7.**

## HOTEL INFORMATION



**ConferenceDirect** is the official housing bureau for TMC's Annual Meeting. Only those registered for the meeting will receive a hotel booking link in their registration confirmation email. The deadline to complete your hotel reservation at the TMC/ATA discounted rate is **February 7**.

HEADQUARTERS HOTEL (FULL MEETING REGISTRANTS ONLY)	NIGHTLY RATE (SINGLE/DOUBLE)
Hyatt Regency Orlando	\$269
OVERLFOV HOTELS	NIGHTLY RATE (SINGLE/DOUBLE)
DoubleTree by Hilton Orlando at SeaWorld	\$209
Embassy Suites by Hilton Orlando International Drive/I-Drive 360	\$259
Hampton Inn by Hilton Orlando International Drive/Convention Center	\$194
Hilton Orlando	\$284
Homewood Suites by Hilton Orlando International Drive/Convention Center	\$229
Hyatt Place Orlando Convention Center	\$195
Residence Inn Orlando Convention Center	\$205
Rosen Centre Hotel	\$255
Rosen Plaza Hotel	\$242
SpringHill Suites by Marriott Orlando Convention Center/International Drive Area	\$200

Nightly rates do not include taxes and fees, which are subject to change without notice. Rates may increase with additional occupancy.

**A deposit equal to one night's room and tax is required and will be charged by the hotel on or around February 11.**

**If you require assistance or need to make changes to your hotel reservation** (arrival/departure/cancellation), please contact ConferenceDirect at (833) 638-6496 or [tmc@conferencedirect.com](mailto:tmc@conferencedirect.com), Monday – Friday, 9am - 7pm (EST). **ConferenceDirect will charge a \$30 cancellation fee** for any reservation cancellation made at any time.

## LEGAL NOTICE

All persons entering the exhibit hall, business sessions and social events must be 18 years of age or older and registered for the TMC Annual Meeting. We thank you for your cooperation.

By registering for the TMC Annual Meeting, you consent to be photographed and agree to the following statement:

*I hereby grant TMC/ATA the irrevocable and unrestricted right to use and publish photographs/likenesses of me in which I may be included for advertising, promotional or any other purpose and in any manner or medium.*

## Release and Waiver of Liability and Assumption of the Risk Relating to Coronavirus/COVID-19

By registering for and attending the Event (ATA Technology & Maintenance Council Annual Meeting & Transportation Technology Exhibition at the Orange County Convention Center in Orlando, Florida, March 7-10, 2022), I acknowledge that I will be voluntarily participating in any of the activities held by the American Trucking Associations that will be held in compliance with all applicable government guidelines in place at time of the Event.

I am aware that the novel coronavirus (COVID-19) is extremely contagious and spread from person-to-person contact and/or by contact with contaminated surfaces and objects, and through the air. **I am aware that even diligent efforts to follow public health guidance and orders cannot guarantee that participants at the Event will not contract the virus that causes COVID-19, and that I could be infected, seriously injured or even die due to COVID-19 or due to activities by me or others on or at the Event. I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED AND AGREE TO ASSUME ANY AND ALL RISKS, WHETHER KNOWN OR UNKNOWN, OF BODILY INJURY, DEATH, OR PROPERTY DAMAGE.**

I agree that I will not attend the Event or have in-person contact with ATA's employees unless I am able truthfully and accurately to answer "no" to all of ATA's visitor screening questions.

In addition to all other rules and regulations relating to my attendance at the Event, I agree to comply with all COVID-related laws, guidelines, protocols, or procedures that may be implemented by ATA, the Event venue, and the federal/state/local government in order to protect as much as possible the health and safety of all attendees. I agree that if I experience any COVID-19 symptoms, I will inform event staff as soon as reasonably possible and depart the Event.

**ASSUMPTION OF RISK:** I have read and understood the above warning concerning COVID-19. I hereby choose to accept the risk of contracting COVID-19 for myself. The value of attending the Event is such that I accept the risk of being exposed to or contracting COVID-19 in order to attend the Event in person.

**WAIVER OF LAWSUIT/LIABILITY:** As consideration for being permitted by ATA to participate in the Activities and attend the Event, I forever release ATA and any affiliated organizations, along with their respective board members, employees, volunteers, agents, attorneys, contractors, and representatives (collectively "Releasees") from any and all liabilities, causes of action, lawsuits, claims, demands, or damages of any kind whatsoever that I, my assignees, heirs, guardians, next of kin, spouse and legal representatives now have, or may have in the future, for bodily injury, death, or property damage, related to (i) my participation in the Activities or presence at the Event, (ii) the negligence or other acts of any Releasee, whether directly connected to the Activities or not, and however caused, and (iii) the condition of the Event. This release includes, without limitation, any claims in connection with any exposure, infection, and/or spread of COVID-19 related to attendance at the Event. I understand that this waiver means I give up my right to bring any claims for any loss including but not limited for personal injuries, death, disease or property losses, and give up any claim I may have to seek damages, whether known or unknown, foreseen or unforeseen.

**I HAVE CAREFULLY READ AND FULLY UNDERSTAND ALL PROVISIONS OF THIS RELEASE, FREELY AND KNOWINGLY ASSUME THE RISK, AND WAIVE MY RIGHTS CONCERNING LIABILITY AS DESCRIBED:**

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_